

17th Annual Armed Forces Day 5K Run/Walk

Saturday, May 20, 2023

New this year:

*This will be a fun run
only, no timing.*

Jasper Youth Sports Complex

**Race Day Registration at 7 am
Race Starts at 8 am.**

(Eastern Time/Fast Time)

Entry Fees:

\$25.00 Pre-registered. Postmarked by 12 May 2022

\$30.00 Registration on Race Day

\$20.00 T-shirt purchase only



www.SILDMarines.com/5krun.htm

*(For Information, Online Registration,
Course Map and Results)*



Make checks payable and mail to:

Southern Indiana Leathernecks

P.O. Box 184

Jasper, IN 47547-0184



Armed Forces Day 5K Registration Form

MUST BE COMPLETED FOR ENTRY TO BE ACCEPTED.

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ eMail _____

Gender (M / F) _____ Birth Date (MM / DD / YY) _____

T-Shirt Size S M L XL 2X (Circle One)

"I, hereby for myself, my minor child (if applicable), my administrators, heirs and assigns, hereby release, waive and forever discharge the Marine Corps League, Dubois County, the City of Jasper, it's boards, elected and appointed officials, and it's employees, and the sponsors for all claims, demands, actions whatsoever for property damage or personal injury, including death, that may arise or grow out of my participation or my minor child's participation in this event. I also agree to indemnify and hold harmless the City of Jasper, it's boards, elected and appointed officials, and it's employees in any claim, damages, expenses, or action, including attorney fees, assessed or brought against them because of my acts or omissions or the acts or omissions of my minor child. I am in adequate physical condition for this event. I agree to follow the rules of the race and to permit myself to be removed from competition if, in the opinion of the race administrators, my continuing would endanger my health."

Signature (Parent or Guardian, if under 18 years of age) _____

Date _____